



# Firefighter of the Year – 2020

## Application Form

**A cover letter from entity making nomination must be submitted with this entry form to earn full points in judging.**

Name of Nominee: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Home Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Fire Department Currently Serving on: \_\_\_\_\_  
Fire Chief: \_\_\_\_\_  
Department or County Association submitting nomination: \_\_\_\_\_  
Chief of Dept. or President of Association submitting nomination: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone number: \_\_\_\_\_

### Information about Nominee:

*Please answer all questions and provide any additional pertinent information about the nominee on an attached letter.*

Fire Department years of service: \_\_\_\_\_ Volunteer: \_\_\_\_\_ Paid on call: \_\_\_\_\_ Paid: \_\_\_\_\_  
If Volunteer, Nominee's occupation: \_\_\_\_\_

#### Leadership - Elected positions held in Dept

Position: \_\_\_\_\_ Number of years: \_\_\_\_\_  
Position: \_\_\_\_\_ Number of years: \_\_\_\_\_  
Member of Rescue Squad/Ambulance: Yes \_\_\_ No \_\_\_ First Responder/EMT: Yes \_\_\_ No \_\_\_ # of years \_\_\_\_\_

**Training courses completed:** Must provide copies of documentation (certificates, transcripts, etc.) to earn full credit:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Attendance record:** Fire calls \_\_\_\_\_ % Rescue calls \_\_\_\_\_ % Dept meetings/training sessions \_\_\_\_\_ %

### **Other Information to Include:**

- Describe significant accomplishments or acts of heroism in past 18 months (Must include documentation and a letter from Chief of department or, if Chief is nominee, a letter from Assistant Chief).
- At least 2 character references other than department members (attach separate letters from references).
- Fire Safety Programs involvement.
- Community service other than Fire Department activities (American Legion, Church, Youth, etc.).
- Any special activities/service not listed: (Armed services, Peace Corps, etc.).

***The winner and spouse will have all expenses paid at the convention and receive an award in his/her honor. A certificate will be presented to all qualifying entries submitted who did not place.***

**Please send all application materials to  
WSFA, PO Box 267, Mazomanie, WI 53560**

**or**

**email to [wsfa@wi-state-firefighters.org](mailto:wsfa@wi-state-firefighters.org)**

**Deadline January 10, 2021**

*Winner will be selected through a point system; highest number of points is the winner. The award committee will meet in January 2021 to review and score each application. The committee will present the winning names to the WSFA Board at the January meeting and winners will be contacted following the meeting. Letters will be mailed to those applicants who were not selected.*