4245 North Kingshighway Blvd. St. Louis, MO 63115

Mathews-Dickey Registration Fees Consist Of A NON-REFUNDABLE \$50.00 Membership Fee (Or Voucher) And A \$25.00 Activity Fee. All Information Is Confidential, Important and Necessary For Data Purposes.

Membership Type

Head of Household Informary Guardian:	mation	R	elationship:
Address:		_ City:	State: Zip:
Primary Phone #:()_		ell OHome Email :	
Employer:	 Title:		Work #: ()
Additional Guardian (Opt	ional):		Relationship:
Address:		_ City:	State: Zip:
Primary Phone #:()_		ell OHome Email:	
Employer:	 		Work #: ()
Participant(s) Information	on		
• • •	Middle Name:	Last Nar	ne:
Gender: M F Birth	Date://	Nick name:	
Ethnicity/ Race:	African-American/African	Asian (Bi/Multi-Racial
_	der Hispanic/Latino	Native -Ame	rican/Alaskan Native
Other			
School:			
School District:		 Grade Level:	Free/Reduced
Lunch: V N Incuran	ce:(()N(()Y Company Name	•	Insurance Policy #

Medications: Disabilities: 2. (Optional) First Name: ______Middle Name: _____Last Suffix: Gender: M F Birth Date: ____/___ Age: ____Nick name: African-American/African Ethnicity/ Race: ()Asian ()Bi/Multi-Racial)Caucasian ()Native -American/Alaskan Native (Hawaiian/Pacific Islander ()Hispanic/Latino)Other School: ______ School District: Grade Level: Free/Reduced Lunch: ()Y ()N Insurance: NOY Company Name: _____Insurance Policy #: Medical Problems/Allergies: **Medications:** Disabilities: 3. (Optional) First Name: _____ Middle Name: _____ Last Name: Suffix: Gender: M F Birth Date: ____/___ Age: ____Nick name: Ethnicity/ Race: ()African-American/African ()Asian ()Bi/Multi-Racial)Caucasian Hawaiian/Pacific Islander ()Hispanic/Latino ()Native -American/Alaskan Native Other School: _______ _____Grade Level: _____Free/ School District: _____ Reduced Lunch: ()Y ()N

Insurance: NOY Company Name: ______Insurance Policy #:



Medications:

Medical Problems/Allergies:

Disabilities: **Emergency Contact(s)** 1. Name: ______Relationship: Primary Phone #:(___)_____Cell Home Email: Authorized to Pick-Up Lives in Household Emergency Contact 2. Name (Optional): ________Relationship: Primary Phone #:(___)_____Cell Home Email: Employer: ______Title: ______Work #: (____) Authorized to Pick-Up Lives in Household Emergency Contact 3. Name (Optional): _______Relationship: Primary Phone #:(___)_____Cell Home Email: Employer: ______Title: ______Work #: (____) Authorized to Pick-Up Lives in Household Emergency Contact In Case Of Emergency Hospital Choice: Number of Adults ______ Number of Children (Including Member(s)) Annual Family Income: \$10,000-\$14,999 ()\$0-\$9,999 \$15,000-\$19,999 **\$20,000-\$29,999** \$30,000-\$49,999 \$50,000-\$99,99 ()\$100,000 and Greater How Did You Hear About Mathews-Dickey Boys' & Girls' Club? Online/Social Media Newspaper **School** Magazines Alumni

Other _____

Please review the following and sign where required:

Radio



Event

I give my consent for my child to join the Mathews-Dickey Boys' & Girls' Club of St. Louis. As a member family of Mathews-Dickey, we accept responsibility for the proper care, usage and return of all Mathews-Dickey property, uniforms and equipment. I grant permission for my child to participate in field trips and special events scheduled for members.

I understand that all precautions will be taken for the safety and welfare of my child. I will not hold the Mathews-Dickey Boys' & Girls' Club or its Representatives responsible for any accidents incurred by my child during participation in Club programs. I clearly understood that Membership fees are not refundable under any circumstances.

I grant Mathews-Dickey Boys' & Girls' Club of St. Louis its representatives and employees the right to take photographs of my child in connection with organization events. I authorize permission to copyright, use, and publish the same in print and/or electronically. I understand that such photographs may be used with or without my name and for any lawful purpose, including for example such purposes as publicity, illustration, advertising, and Web content.

	By m	ıy signatur	<mark>e, I agree</mark>	to the	above	statement:
--	------	-------------	-------------------------	--------	-------	------------

Please select programs you are interested in:

Athletics	After School	Summer Camp	Career Readiness
Baseball	Dance	Summer Camp	Maleness to Manhood
Basketball	Drum & Bugle		Sheer Elegance
Cheerleading	Green St. Louis Machine		Sky is the Limit
Football	Guitar		
Golf	Gymnastics		
Martial Arts	Piano		
Soccer	Technology		
Softball	Voice		
Swimming	YOULead		
Tennis			

