

HAMPSTEAD HOCKEY CLUB, 1902-1903.

TREASURER'S ACCOUNT.

| Receipts. | £ | s. | d. | Payments. | £ | s. | d. | | |
|---------------------------------------|-----|----|----|---|--------------------------------------|-----------|----------|----|---|
| To Balance from 1902-3 | ... | 33 | 15 | 5 | By Rent of Ground | ... | 19 | 0 | 0 |
| .. Sixty Subscriptions at £1 1s. ... | ... | 63 | 0 | 0 | .. Testimonial to W. H. O. Field ... | ... | 2 | 2 | 0 |
| .. Twelve Honorary Members at 5s. ... | ... | 3 | 0 | 0 | .. Southern Counties H. A. ... | ... | 0 | 10 | 0 |
| | | | | .. Middlesex County H. A. (two seasons) ... | ... | 1 | 1 | 0 | |
| | | | | .. Baines & Scarsbrook | | | | | |
| | | | | (Printing, Postcards, &c.) ... | 12 | 17 | 0 | | |
| | | | | .. Postage and Stationery ... | 3 | 19 | 3 | | |
| | | | | .. Telegrams, Messengers, &c. ... | 3 | 14 | 3 | | |
| | | | | .. Visitors' Teas and Waiter ... | 7 | 17 | 9 | | |
| | | | | .. Ground Boy (twenty-eight weeks at 2s. 6d.) | 3 | 10 | 0 | | |
| | | | | .. Lemons ... | 0 | 12 | 0 | | |
| | | | | .. Painting hockey-balls ... | 1 | 16 | 0 | | |
| | | | | .. Expenses of Tour ... | 2 | 10 | 0 | | |
| | | | | .. Expenses at Stanmore ... | 0 | 8 | 0 | | |
| | | | | .. Hockey balls ... | 0 | 16 | 0 | | |
| | | | | .. Washing ... | 2 | 0 | 9 | | |
| | | | | .. Present to Tate (Groundman) ... | 1 | 0 | 0 | | |
| | | | | .. Balance in hand ... | 35 | 1 | 5 | | |
| | | | | | <u>£99</u> | <u>15</u> | <u>5</u> | | |

Audited and found correct,

JAS. GREIG,

H. WHEELER, } *Hon. Auditors.*

May 25th, 1903.

J. G. Q. BESCH, *Hon. Treasurer.*