

#### JUNIOR GENERAL JUDGING RULES

Junior Exhibit Hall Superintendents: Lori Ripp 608-849-4519; Judy Smith

#### JUNIOR CLASSES - DANISH JUDGING

All exhibitors in the Junior Fair division shall be a member of an organized youth organization under adult supervision.

- 1. **JR EXHIBIT HALL CHECK-IN:** Entry tags should be picked up in the fair office prior to exhibit drop-off. All exhibits in the Jr Exhibit Hall must be received between 4pm-8pm on Wednesday evening or Thursday from Noon until 6pm during fair week. Foods, Fresh Berries and Fresh Cut Flowers/Arrangements will be the only exceptions to this rule; they must be checked in on Friday morning from 7:30am until 8:30am to be in place for judging. No late entries will be accepted after 8:30am.
- 2. Judging starts Friday morning at 9am.
- 3. Exhibits may not be removed from the fairgrounds before 4pm on Sunday. Violators will forfeit premiums.
- 4. All exhibits must be removed from the fairgrounds between 4pm and 6pm Sunday of the fair unless other arrangements are made with the superintendent prior to the show.
- 5. Exhibitors must be between the ages of 9-20 years old as of January 1<sup>st</sup> of current fair year. Exception in department 17J Exploring & Cloverbuds and 26J Clothing | Class C Clothing Revue only.
- 6. All ages determined as of January 1<sup>st</sup> of current fair year.
- 7. Judging questions and concerns will be addressed by judges on Friday from 9am to 2pm. Livestock show questions will be addressed during the show. Judges decisions are final.
- 8. Exhibit explanation cards are acceptable with exhibits.

\*\*\*NOTICE: PLEASE ONLY ONE ENTRY PER LOT FOR ALL DEPARTMENTS IN THE JUNIOR EXHIBIT HALL.

### DEPARTMENT 33J YOUTH LEADERSHIP AND/SELFDETERMINED PROJECTS

I. Open to all members enrolled in any leadership project or self determined projects.

Premiums: \$2.00, \$1.75, \$1.50, \$1.25

**CLASS A - AGE 9-12** 

CLASS B - AGE 13 and older

#### Leadership

Lot#

- 1. A poster designed for member recruitment.
- 2. A poster designed to show what was taught at a project meeting.

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- 3. Scrapbook describing leadership responsibilities and activities.
- 4. Exhibit showing community service involvement.

## **History & Heritage**

Lot#

- 5. Collection of old family recipes and a little note about where they came from.
- 6. A family tree in pictures mounted on a 14"x22" piece of poster board.
- 7. A family album you have developed which tells the story of your family in words & pictures.
- 8. Poster, album or paper which researches the history of a community within Columbia County.

# **Self Determined Project**

Lot#

- 9. Educational Poster describing project.
- 10. Scrapbook of Project.
- 11. Display of self determined project.

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