

# 2018 Registration Form

# Complete form and return to:

Friedman Commission for Jewish Education 1 Harvard Circle | Suite 100 West Palm Beach, FL 33409 Fax: (561) 640-4304

### Please select from the following:

- O Mail both books to me \$195
- O I will purchase my own books \$165
- O Include donation of \_\_\_\_\_ in support of Friedman CJE

### Please select your session:

## Dirty Wars and Polished Silver by Lynda Schuster

Palm Beach

Wednesday, January 17

- O 9:30 a.m. to 11:30 a.m.
- O 1:30 p.m. to 3:30 p.m.

Palm Beach Gardens Thursday, January 18

- O 9:30 a.m. to 11:30 a.m.
- O 1:30 p.m. to 3:30 p.m.



#### The Patriots: A Novel by Sana Krasikov

Palm Beach

Wednesday, February 21

- O 9:30 a.m. to 11:30 a.m.
- O 1:30 p.m. to 3:30 p.m.

Palm Beach Gardens Thursday, February 22

- O 9:30 a.m. to 11:30 a.m.
- O 1:30 p.m. to 3:30 p.m.

Location details will be provided upon receipt of registration.



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Name							
Address							
City	State	Zip					
Phone							
Email							
Mailing address (if different from Florida): Books mailed upon receipt of registration							
Dates at this address:	to						
Address							
City	State	Zip					
Phone							

# Payment options:

- O Register online at **cjepb.org/conversations**
- O Check (made payable to Friedman CJE)
- O Credit Card (complete form below)

#### Credit card information:

Card type:	OVisa	OMasterCard	OAmex	
Name on ca	rd			
Card #				
Exp date			CVV	
Billina zip cod	de			

For further information and assistance with registration, contact Autumn Mella: amella@cjepb.org or (561) 209-2604.

The Lorraine and Jack N. Friedman Commission for Jewish Education of the Palm Beaches is a not-for-profit 501(c)(3) that envisions a vibrant, engaged community energized by the beauty of Jewish life and learning.

A copy of the official registration (#CH15737) and financial information may be obtained from the State of Florida's Division of Consumer Services by calling (800) 435-7354 or by visiting www.800helpfla.com. Registration does not imply endorsement, approval or recommendation by the State.