

24th October 2021

Dear Vaccine Exemption Committee/Employer,

I hereby assert my right to a religious/spiritual exemption from vaccination. I am a Bible believing Christian who believes the Bible is the inspired word of God, my creator. (*2Tim 3:16*) I have a Christian worldview and do my very best to live according to this worldview. This perspective recognizes that faith and conscience compel an individual to submit to the proper jurisdiction within the rule of law, in this case, Divine Law.

I am objecting to receiving the mandated mRNA vaccines and will outline below how submitting to receive this vaccine violates my personal spiritual belief and would be defiling my body of which is a direct conflict to my spiritual beliefs.

1. I believe in and follow God and the principles laid out in His Word. I have a deeply held belief that the mRNA vaccine is in direct violation of my spiritual belief system.
2. I believe my body is a temple for the Holy Spirit (*1Cor 3:16, 6:19*), and I am fearfully and wonderfully made (*Psalms 139:14*) in the image of God (*Gen 1:27*) and need to keep my body, which is indwelt by the Holy Spirit (*1Cor 3:16-17, 6:19*), unpolluted. It is a God-given responsibility and requirement for me to protect the physical integrity of my body against unclean food, medications and procedures including injections.
3. The mandated mRNA vaccine, with its numerous additives and its potential mechanism for altering my body, is the equivalent of a prohibited “unclean food” that causes harm to my conscience. The currently available mRNA vaccines are unclean within my belief system and to submit to receive them would be a violation of my body and my belief system.
4. The currently available Covid-19 EUA mRNA vaccines utilized cell lines from aborted fetal tissue during their development, testing and/or production (e.g. HEK293 and PER.C6). Specifically, the Pfizer/BioNTech and Moderna vaccines utilized fetal cell lines in their testing stages and Johnson & Johnson used a human fetal cell line called PER.C6, developed from the cells of an 18-week-old fetus aborted in 1985 in its production and manufacturing stages.
(https://www.health.nd.gov/sites/www/files/documents/COVID%20Vaccine%20Page/COVID-19_Vaccine_Fetal_Cell_Handout.pdf, <https://lozierinstitute.org/update-covid-19-vaccine-candidates-and-abortion-derived-cell-lines/>)
5. I strongly oppose abortion, which is akin to murder (*Genesis 9:6; Exodus 20:13; Deut 5:13*) and I oppose any injection of cell lines descended from tissue taken from aborted fetuses into my body as it would defile my body. If I were to allow such an injection into my body, I would be complicit in an act of murder.
6. Furthermore, children are recognized from God at the point of conception (*Genesis 4:1, Genesis 17, and Jeremiah 1:5*), are knit together by God in the womb (*Psalms 139:13-16, Psalm 22:10-11, and Galatians 1:15*), are blessings from God (*Genesis 1:28, Genesis 4:1, Psalms 127:3, and Psalms 113:7-9*), are valued and loved (*Matthew 18:1-14 and 19:13-15*), are created in His image (*Genesis 1:27*), and their killing is condemned (*Psalms 106:35 and Psalm 37-38*). God commands us not to murder (*Exodus 20:13 and Deuteronomy 5:13*). Abortion is consistent with murdering an unborn child. The prophet Amos condemns the Ammonites because they “ripped open expectant mothers in Gilead” (*Amos 1:13*), and child killing was one of the major reasons that God’s anger burned against the Kingdom of Israel bringing about their destruction and exile (*2 Kings 17:17-18*).
7. Cell lines cultured from aborted fetal tissue are used in the development and testing of the available vaccines. This is not only repulsive but morally and ethically unacceptable to me. Some have argued that the absence of proximity between the abortion (1972/1985) and the development of the vaccine (2020) dilutes this argument. Let each man decide with his own conscience; accordingly, I have to stand and give my own account to my Creator. (*Rev 20:11*)

8. To note, various vaccines contain neurotoxins, hazardous substances, attenuated viruses, animal parts, foreign DNA and mRNA, albumin from human blood, carcinogens and chemical wastes that are proven harmful to the human body. (Please see <http://www.cdc.gov/vaccines/pubs/pinkbook/downloads/appendices/b/excipient-table-2.pdf>).
9. Not only are the additives in some vaccines considered contaminants from a biblical standpoint, the contaminants themselves are often contaminated. (Please see <http://www.ncbi.nlm.nih.gov/pubmed/20456974>).
10. At least 27 vaccines contain cells, cellular debris, protein and DNA (please see <http://www.cdc.gov/vaccines/pubs/pinkbook/downloads/appendices/B/excipient-table-2.pdf>).
11. The broad prohibition against consuming anything that might “defile” the body, and hence the conscience is commanded in 2 Corinthians 7:1, “Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.”
12. More broadly, the New Testament requires of Christians that we, “Render to Caesar the things that are Caesar’s, and to God the things that are God’s.” (*Mark 12:17*) Knowing that our bodies are “the temple of the Holy Spirit which is in you” and that “ye are not your own,” we firmly believe our bodies are the possession of God and are not therefore to be rendered unto Caesar when such civil laws or company mandates require us to transgress God’s laws of morality or health. (*1 Corinthians 6:19-20*) Furthermore, Peter and the apostles informed the high priest “We must obey God rather than men!” (*Acts 5:29*)
13. I am to make myself a living sacrifice unto God (*Rom 12:1*), and pollution of His creation may make me an unacceptable sacrifice. I do not own my body (*1 Cor 6:19*), neither does the state. I am bought with a price, the precious blood of Jesus Christ, who created me, provides for all my needs and, as a follower of Christ, I must follow Him.
14. The mRNA vaccine was developed by pharmaceutical companies through unethical processes and violates my deeply held belief “That Christ is my Great Physician and will heal me and provide according to His Will” (*John 5:1-9*).
15. The vaccine is unnatural and will pollute my body. The mRNA based vaccines use synthetic mRNA that in turn use synthetic nucleotides. Methyl-pseudouridine is used in place of the natural nucleotide uridine (Seneff and Nigh, op. cit. pg 42). My Creator is an Intelligent Designer and decided against using methyl-pseudouridine. He created DNA, all of it. To inject anything into my body that may knowingly alter the DNA that God created for me is an abomination.
16. These shots are not vaccines as they do not meet the criteria for a vaccine, they are experimental gene therapy (<https://pubmed.ncbi.nlm.nih.gov/33772572/> ; <https://undercurrents723949620.wordpress.com/2021/03/16/covid-19-vaccines-are-gene-therapy/>). Genetic modification of living organisms is one of the great sins for which God punished the world with the great flood. But if there was one sin above another which called for the destruction of the race by the flood, it was the base crime of amalgamation of man and beast which defaced the image of God. The use of gene therapy and injecting such modifying substances into the body is a crime condemned by God and ought to be condemned and strictly avoided by God’s people.
17. The mRNA vaccine is unnatural for any human body, by design, it signals the cell to make spike proteins which are not naturally made by human cells. Furthermore, the spike proteins are known to cause harm in humans.
18. Taking the vaccine is unwise for me. Many aspects of Covid-19 and subsequent vaccine development are unprecedented for a vaccine deployed for use in the general population. This includes the following:

First to use PEG (polyethylene glycol) in an injection which is known to cause anaphylaxis.
First to use mRNA vaccine technology against an infectious agent.
First to have public health officials telling those receiving the vaccination to expect an adverse reaction and not to be concerned if one should have chest pain after administration.
First to have public health officials recommend a second exposure to a chemical that induced an anaphylactic reaction after the first exposure.
First to be brought to market on a world-wide distribution before safety testing is completed (estimated completion is 2023).

First to prohibit doctors from discussing risks vs benefits and having their practicing certificates threatened for discussing scientific articles within the public domain.
First to be implemented publicly with nothing more than preliminary efficacy data.
First coronavirus vaccine ever attempted in humans.
First injection of genetically modified polynucleotides in the general population.
(Seneff and Nigh, Int Jour of Vacc Theory, Practice, and Research, vol. 2, no.1, pg 38-79)

19. To be unwise is to be ungodly; my faith places a premium emphasis on Wisdom, which is mentioned 234 times in the Bible including an entire book of the Bible in which the wisest man to ever live, King Solomon, repetitively emphasized the importance of Wisdom while warning of the consequences of acting foolishly, and conversely being a fool along with the consequences of rejecting wisdom and acting foolish.
20. I am directed to be wise (*Matt 10:16*) and wisdom dictates staying away from things similar to things one has been warned against.
21. The vaccine policy being implemented is too close to the description of “The Mark of the Beast”, that Christians are warned against: “And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.” (*Rev 13:17*) This government and corporations worldwide are pushing for the vaccination of every living person without consideration of their age or pre-existing health status, including those with naturally acquired immunity. While at the same time, implementing policies without medical debate or consideration of the plethora of scientific data that contradicts their conclusions.
22. The vaccine and vaccine mandate policies are rooted in fear and fear is not from God (*2 Timothy 1:7*), but rather from the enemy and reveals a distrust of God; distrust that He loves and cares for us. This is all a disregard of what God has said in Exodus 15:26. God promises that when we obey His commandments and keep all His statutes which includes sanitation, hygiene and the laws of health, He will keep us from disease. He then underscores His promise by reminding us that He is the One that heals us: “For I am the LORD who heals you.” The root of the issue is, I trust God, my Creator and obey His commands, I do not place trust in the fallible wisdom of man.
23. The COVID vaccine mandates are a violation of the liberty of conscience. As Christians, we recognize it is our duty to uphold the same principles of liberty of conscience given by God to all His creation that He Himself respected, even if it meant His creatures chose that which was not in their own best interest. We therefore oppose any measure that does not recognize or allow for the liberty of choice to be exercised by an individual with detrimental consequences to themselves or their families.

For the glory of God and consistent with my faith, I am requesting an exemption from the currently available Covid-19 EUA mRNA vaccines. If an approved Covid-19 vaccine were to become available in the future using more traditional killed or attenuated viruses and did not have a synthetic mRNA, DNA, or utilize aborted fetal tissues for development, testing, or production, (<https://lozierinstitute.org/update-covid-19-vaccine-candidates-and-abortion-derived-cell-lines/>) I will consider such a vaccination, providing it does not conflict with my deeply and sincerely held spiritual beliefs.

Respectfully submitted,

Witness:

Signature

Date

Name

Name