

**ANTHONY M. CACCIOLA - LOCAL 513  
SCHOLARSHIP FUND - 2020**

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**SCHOLARSHIP APPLICATION**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Name & Relationship of Union Member (if not applicant):

\_\_\_\_\_

Local Union of applicant or parent: # \_\_\_\_\_

Place of employment of Union member: \_\_\_\_\_

Name of High School (or College) currently attending:

\_\_\_\_\_

Address: \_\_\_\_\_

Principal (if High School): \_\_\_\_\_ Tel: \_\_\_\_\_

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List of Extra Curricular Activities: (Use separate sheet if needed)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Employment Experience(s):

\_\_\_\_\_  
\_\_\_\_\_

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HAVE YOU TAKEN COLLEGE BOARD EXAMINATION?

YES \_\_\_\_\_ NO \_\_\_\_\_

DATE: \_\_\_\_\_

Have you been accepted for entrance?

Yes \_\_\_\_\_ No \_\_\_\_\_

What school do you plan on attending?

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Are you currently attending college: Yes \_\_\_\_\_ No \_\_\_\_\_

Are you currently attending college: Full Time \_\_\_\_\_ Part Time \_\_\_\_\_

Name of School: \_\_\_\_\_ year \_\_\_\_\_

What is your major and a brief description of your future plans: \_\_\_\_\_

**WRITE AN ESSAY** on the following question: APPROX. 250 WORDS  
(Please attach to application)

*In what ways do you think unions benefit workers? Why do you think workers should continue to seek union representation as a way to bettering their lives? If you can, please use examples from your own life or from that of a family member in your answer.*

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PLEASE LIST 3 PEOPLE WHO CAN TESTIFY TO YOUR CHARACTER  
(One must be a member of the school system you attend)

	<u>Name</u>	<u>Relationship</u>
1.	_____	_____
Address:	_____	
2.	_____	_____
Address:	_____	
3.	_____	_____
Address:	_____	

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Be sure to include a transcript of your scholastic records when submitting this application to the scholarship committee. If transcripts are mailed under separate cover, it is the applicant's responsibility to see that all transcripts are mailed in a timely manner.

*If you are also filing an application for the New England Joint Board/TJ Leone Scholarship, please be sure to include another set of transcripts. Applications and transcripts will not be shared between the two "Scholarship Funds".*

**APPLICATIONS ARE DUE NO LATER THAN APRIL 15, 2020**

MAIL ALL APPLICATIONS TO:

New England Joint Board  
Anthony M. Cacciola/Local 513 Scholarship  
14 Manning Ave.  
Suite 302  
Leominster, MA 01453

*In order to be considered, all applications must be complete, essay question answered and attached, and scholastic transcripts received by deadline date.*