



# Lead and Copper Analysis Report doc rev 12/2020

**I. PWS INFORMATION:** Please refer to your MassDEP Lead & Copper sampling plan for approved sampling locations.

PWS ID #: **2162000** City / Town: **LUNENBURG**  
 PWS Name: **Lunenburg Water District** PWS Class: **COM**  **NTNC**

Routine or Special Samples	Original, Resubmitted or Confirmation Report	If Resubmitted Report, list below:	
		(1) Reason for Resubmission	(2) Collection Date of Original Sample
<input checked="" type="checkbox"/> RS <input type="checkbox"/> SS	<input checked="" type="checkbox"/> Original <input type="checkbox"/> Resubmitted <input type="checkbox"/> Confirmation	<input type="checkbox"/> Resample <input type="checkbox"/> Reanalysis <input type="checkbox"/> Report Correction	
<b>SAMPLE COMMENTS</b>			

**II. ANALYTICAL LABORATORY INFORMATION:** Attach copy of subcontracted lab analysis reports (as applicable)

Primary Lab MA Cert. #: **M-MA1118** Primary Lab Name: **Nashoba Analytical** Subcontracted? (Y/N) **N**

Analyte	Action Level (mg/L)	Lab Method	MDL (mg/L)	MRL (mg/L)	Analysis Lab MA Cert #	Analysis Lab Name
<b>Lead:</b>	<b>0.015</b>	EPA 200.9	.001		M-MA1118	<b>NASHOBA ANALYTICAL</b>
<b>Copper:</b>	<b>1.3</b>	EPA 200.7	.004		M-MA1118	<b>NASHOBA ANALYTICAL</b>

LAB ANALYSIS COMMENTS	Result Qualifier	Result Qualifier Description

#	MassDEP Approved LCR Plan Sample Location	Collection Date	Dilution Factor	LEAD		Result Qualifier	COPPER		Result Qualifier	Primary Lab Sample ID# & Analysis Lab Sample ID#
				Date Analyzed	Result (mg/L)		Date Analyzed	Result (mg/L)		
1	52 Whalom	7/28/2021		7/29/2021	0.003		7/29/2021	0.665		230980-1
2	2 Lincoln St	7/28/2021		7/29/2021	ND		7/29/2021	0.181		230980-2
3	1 Kilburn St	7/28/2021		7/29/2021	ND		7/29/2021	0.134		230980-3
4	645 Leominster Rd	7/28/2021		7/29/2021	ND		7/29/2021	0.130		230980-4
5	617 Leominster Rd	7/28/2021		7/29/2021	0.001		7/29/2021	0.432		230980-5
6	209 Leominster Rd	7/28/2021		7/29/2021	ND		7/29/2021	0.219		230980-6
7	69 Elm St	7/28/2021		7/29/2021	ND		7/29/2021	0.672		230980-7
8	32 Sunnyhill Rd	7/28/2021		7/29/2021	ND		7/29/2021	0.818		230980-8
9	846 Massachusetts Ave	7/28/2021		7/29/2021	0.001		7/29/2021	0.265		230980-9
10	1582 Massachusetts Ave	7/28/2021		7/29/2021	ND		7/29/2021	1.42		230980-10
11	4 Lincoln St	7/29/2021		8/3/2021	ND		7/30/2021	0.416		231039-1
12	6 Lincoln St	7/29/2021		8/3/2021	ND		7/30/2021	0.652		231039-2
13	85 Kilburn St	7/29/2021		8/3/2021	0.002		7/30/2021	0.356		231039-3
14	665 Leominster Rd	7/29/2021		8/3/2021	0.001		7/30/2021	0.320		231039-4
15	615 Leominster Rd	7/29/2021		8/3/2021	ND		7/30/2021	0.437		231039-5
16	66 Rolling Acres	7/29/2021		8/3/2021	0.002		7/30/2021	0.603		231039-6
17	39 Kilburn St	8/3/2021		8/4/2021	ND		8/4/2021	0.245		231245
18	315 Lancaster Ave	8/11/2021		8/12/2021	0.003		8/12/2021	0.61		231730
19	82 Leominster Rd	8/19/2021		8/20/2021	0.005		8/23/2021	0.137		232107-1
20	56 Northfield Rd	8/19/2021		8/20/2021	0.029		8/23/2021	0.945		232107-2

Report SCHOOL RESULTS (250 ml) collected under (LCCA) in accordance with 310 CMR 22.06B(7)(a)9 below. Do not use these school results in 90<sup>th</sup> percentile calculations.

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2										
3										
4										

I certify under penalties of law that I am the person authorized to fill out this form and the information contained herein is true, accurate and complete to the best extent of my knowledge.

Primary Lab Director Signature: \_\_\_\_\_

Date: \_\_\_\_\_

In accordance with 310 CMR 22.15(2), if mailing paper reports, TWO copies of this report must be received by your MassDEP Regional Office no later than 10 days after the end of the month in which the results are received or no later than 10 days after the end of the monitoring period, whichever is sooner. Please note: Electronic reporting (eDEP) deadline is the same as above.

COM & NTNC public water suppliers must submit forms LCR-D or LCR-E with this form to the appropriate MassDEP Regional Office.

MassDEP REVIEW STATUS (Initial & Date)	Review Comments
<input type="checkbox"/> Accepted _____ <input type="checkbox"/> Disapproved _____	