

# Lunenburg Water District

50 LESURE AVENUE

P. O. BOX 375

LUNENBURG, MASSACHUSETTS 01462

(978) 342-9211

FAX (978) 342-0176

WATER COMMISSIONERS

JOHN H. ESPOSITO

MARK C. BURSCH

MARK FLAGG

WATER SUPERINTENDENT

FRANCIS G. McNAMARA

## APPLICATION FOR SERVICE CONNECTION

The undersigned applicant hereby requests to be supplied with water service by you as a taker thereof for the purpose(s) shown hereon, and none other. Applicant agrees to pay for such service according to the schedule of rates which shall from time to time be established for the District, and otherwise agrees to comply in all respects with the Districts Rules and Regulations. Such Rules and Regulations are by this reference made a part of this agreement.

Applicant/Taker agrees to pay the water service cost at the District Office until such time as applicant orders the water cut off or gives notice to the District of applicant's removal from the premises. For failure to comply with this agreement or any part thereof, applicant acknowledges that the District may terminate the water service to the premises described below without notice to the Applicant/Taker.

1. Name of Applicant: \_\_\_\_\_

If different than owner, list both: \_\_\_\_\_

2. Address and telephone number of applicant: \_\_\_\_\_

If different than owner, list both: \_\_\_\_\_

3. Address to serviced: \_\_\_\_\_

4. New Construction      Yes \_\_\_\_\_      No \_\_\_\_\_

5. Type of Building use: Must Check One.

Single Family \_\_\_\_\_      Multi-Family \_\_\_\_\_      Commercial \_\_\_\_\_

6. PLOT PLAN stamped by a Registered Engineer showing boundary lines, existing and proposed building locations, proposed water and septic locations, driveway location, and any other information pertinent to the proposed water line installation. NEW CONSTRUCTION ONLY. Septic Plan for existing homes.

APPLICANT/TAKER HEREBY AGREES TO RELEASE AND TO HOLD HARMLESS THE DISTRICT, ITS AGENT, SERVANTS OR EMPLOYEES, FROM ANY AND ALL LIABILITY ARISING OUT OF ANY EXCESS OR DEFICIENCY IN THE PRESSURE, VOLUME, SUPPLY OR QUALITY OF WATER, DUE TO ANY CAUSE WHATSOEVER, WHETHER ACCIDENTAL OR BY INTENTION FOR THE PURPOSE OF EFFECTING ALTERATIONS, REPAIRS OR IMPROVEMENTS, AND THIS APPLICATION SHALL CONSTITUTE SUCH A RELEASE INSOFAR AS PERMITTED BY LAW.

\_\_\_\_\_  
Signature of Applicant/Taker

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Applicant/Taker

\_\_\_\_\_  
Date